

**Subject:** 02/03/2016 01:00 PM - Housing Committee Meeting, Supplemental Agenda

**From:** City Clerk

**Date:** 01/29/2016 03:33 PM

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TITLE: Housing Committee Meeting, Supplemental Agenda

DATE: 02/03/2016

TIME: 01:00 PM

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## SUPPLEMENTAL AGENDA, HOUSING COMMITTEE

Wednesday, February 3, 2016

ROOM 1060, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

**\*\*\* NOTE LOCATION CHANGE FOR THIS MEETING \*\*\***

MEMBERS: COUNCILMEMBER GILBERT A. CEDILLO, CHAIR  
COUNCILMEMBER FELIPE FUENTES  
COUNCILMEMBER JOSE HUIZAR  
COUNCILMEMBER CURREN D. PRICE, JR.  
COUNCILMEMBER MARQUEECE HARRIS-DAWSON

(John A. White - Legislative Assistant - (213)-978-1072 or email [john.white@lacity.org](mailto:john.white@lacity.org))

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ITEM NO. (5)

[14-1697-S2](#)

Communication from the City Attorney and Ordinance amending Subsections 91.9305.2, 91.9309.2, and 91.9309.3 of Article I of Chapter IX of the Los Angeles Municipal Code to adjust time limits to comply with mandatory seismic retrofitting of existing wood-frame buildings with soft, weak, or open-front walls; and, clarify engineering analysis terms and specifications.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT  
MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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